

GREAT BEND CITY COUNCIL MEETING

June 15, 2026

5:30 p.m.

Location – City Hall Council Chambers

The Council meeting will be livestreamed for public to view on our city council Facebook page, <https://www.facebook.com/cityofgreatbend/>.

AGENDA

Members present:

<input type="checkbox"/> Mayor Alan Moeder	<input type="checkbox"/> Councilmember Shelly Arnberger
<input type="checkbox"/> Councilmember Kevyn Soupiset	<input type="checkbox"/> Councilmember Gary Parr
<input type="checkbox"/> Councilmember Rickee Maddox	<input type="checkbox"/> Councilmember Tina Mingenback
<input type="checkbox"/> Councilmember Shelly Peacock	<input type="checkbox"/> Councilmember Davis Jimenez
<input type="checkbox"/> Councilmember Jay Luerman	<input type="checkbox"/> Attorney Allen Glendenning
<input type="checkbox"/> Administrator Logan Burns	<input type="checkbox"/> Clerk/Finance Director Shawna Schafer

OPENING: PLEDGE OF ALLEGIANCE

A. CONSENT AGENDA

- a) **Minutes:** Minutes of the Regular Session held on June 1, 2026.
- b) **Claim's Warrant Register 6-15-26:** Covering 2026 bills to date.
- c) **Payroll Register P/R 6-12-2026:** Covering payroll ending June 6, 2026, in the amount of \$496,538.03.
- d) **Appointments:** Mayor Moeder will make appointments as appropriate.
- e) **Annual Business Licenses Renewal:** Attached is a listing of the business licenses that are up for renewal that have submitted their application. All requirements of the ordinances have been met, and approval is recommended.
- f) **Kans for Kid Car Show:** Close Lakin Avenue from Kansas to Main Street for the Kans for Kids Car Show on August 28, 2026, from 12pm-8pm.
- g) **Agenda:** Approval of agenda as submitted or amended.

B. OLD BUSINESS

C. RECOGNITION OF VISITORS AND ANNOUNCEMENTS

*Members of the public are welcome to comment on items not listed on the agenda. **Please sign up prior to the meeting or contact City Hall in advance to be added to the speaker list.** When addressing the Council, please direct your comments to the City Council as a whole and be mindful of others wishing to speak by adhering to the three-*

minute time limit. If a large group is present on the same topic, the Mayor, at his discretion, may request that a single spokesperson be selected and may allow additional time for that individual to speak.

D. NEW BUSINESS

- 1. Councilmember Reports:** Councilmembers will report on the boards and commissions that they serve on.

Recommendation: Informational item.

- 2. Administrators Update:** City Administrator Logan Burns will present an update on what is happening within the City organization.

Recommendation: Informational item.

- 3. Public Relations Report:** Public Relations Director Addison Crites will present her monthly report.

Recommendation: Informational item.

- 4. MIH – ARPA Amendment #3:** Mark Bitter and Sheryl Cheely are requesting City Council approval of the third Amendment to the Moderate Income Housing–American Rescue Plan Act (MIH-ARPA) Grant Agreement between the City of Great Bend and the Kansas Housing Resources Corporation (KHRC). The original agreement was executed on July 19, 2023, with amendments approved on February 7, 2024, and October 24, 2025. The primary purpose of this amendment is to extend the construction completion deadline for the housing development project funded through the MIH-ARPA program. The amendment revises the project completion date to December 31, 2026, unless an additional extension is approved in writing by KHRC. The amendment also replaces Exhibit C – Disbursement Schedule, which outlines the benchmarks and reimbursement milestones for the \$1,425,000 MIH-ARPA grant award. The revised schedule updates the project disbursement timeline and reflects the project's current progress. Under the amended schedule, the final grant disbursement of \$142,500 will be available upon completion of at least 66% of the general construction contract value and the expenditure of an additional \$142,500 in eligible project costs. The amendment further clarifies that MIH-ARPA funds will be allocated toward project and operational expenses that are not eligible as Qualified Rehabilitation Expenses (QREs) under the State Historic Rehabilitation Tax Credit Program, including items such as property acquisition, site work, furnishings, equipment, and other approved non-QRE costs. All other terms, conditions, certifications, and requirements contained within the original grant agreement and previous amendments remain unchanged and in full effect. Mark Bitter and Sheryl Cheely will report.

Recommendation: Motion to approve the MIH-ARPA Amendment #3 with the KHRC extending the project construction deadline to December 31, 2026, updating the disbursement schedule, and authorizing the Mayor to execute the amendment on behalf of the City.

- 5. Replacement of Fixed-Base Operator (FBO):** Due to a serious health condition, the current Fixed-Base Operator(FBO), Coulson Aviation LLC, is asking the City to rescind the 2025 FBO Agreement, subject to the City's acceptance of a replacement. A successor candidate, BeckAir Services LLC, has been recommended by the Airport Advisory Committee for acceptance by the City Council. Airport Manager Martin Miller will report.

Recommendation: Motion to terminate the 2025 FBO Agreement with Coulson Aviation LLC. Motion to authorize the Mayor to sign the proposed 2026 FBO Agreement with BeckAir Services, LLC.

- 6. Emergency Repairs to Vactor Combination Truck:** During an appraisal inspection it was found that the fan unit on WW14 has stress cracks in all of the fan vanes. The fan unit is what creates the vacuum in the debris tank and allows the unit to pull in material into the truck. This model utilizes 2 fan assemblies to reach the level of vacuum required and both fans are in the similar condition requiring replacement. Key Equipment & Supply quote for the repair is \$25,739.62. Utilities Director Darren Doonan report.

Recommendation: Motion to approve the quote from Key Equipment & Supply for the repairs to the vactor combination truck for a cost of \$25,739.62.

- 7. Façade Improvement Grant (FIG):** Recently, the City Council established a committee to collaborate with Barton County on a joint Façade Improvement Grant (FIG) Program. Through a series of joint meetings, both entities discussed allocating \$60,000 (\$120,000 total) toward the program and expanding eligibility citywide. To encourage concentrated investment and maximize community impact, a scoring matrix would be utilized that provides additional points for projects located within targeted clusters or areas of redevelopment. Once applications are submitted, City and County representatives would jointly review and score each application using the established criteria, with grant awards being made based on the results of the scoring matrix. The program would operate on a reimbursement basis, requiring applicants to complete the approved improvements and submit receipts for eligible expenses. Following project completion and verification, Barton County would reimburse the applicant, and the City would subsequently reimburse the County for its share of the program costs. To fund the City's participation, \$60,000 would be allocated from the Contingency line item for 2026. Additionally, the Façade Improvement Grant Program is currently included as a separate line item in the proposed 2027 budget. City Administrator Logan Burns will report.

Recommendation: Motion to approve the façade improvement program in partnership with Barton County for a total of \$60,000 coming out of the contingencies fund for 2026.

- 8. 2026 Asphalt Resurfacing Projects:** The City solicited bids for the 2026 Asphalt Resurfacing Project, which includes a base bid of \$2,088,512.15. The project consists of mill and asphalt overlay improvements on Patton Road (10th Street to K-96), Broadway Avenue (Polk Street to McKinley Street), Harrison Street (Broadway Avenue to 21st Street), Monroe Street (10th Street to Broadway Avenue), Washington Street (Quivira Boulevard to the city limits), Paseo Drive (Quivira Boulevard to Washington Street), 12th Street (Washington Street to Main Street), Morton Street (Broadway Avenue to 19th Street), and Frey Street (10th Street to the U.S. 281 Bypass). The base bid also includes chip and fog seal treatments on Sunset Road, Sunset Place, Cheyenne Drive, Shawnee Drive, Walnut Drive, Pawnee Drive, Pawnee Place, McBride Parkway, Russell Parkway, 18th Street (Odell Street to Morphy Street), Hubbard Street (Broadway Avenue to 22nd Street), 21st Street (Holland Street to the U.S. 281 Bypass), MacArthur Road (7th Street to the city limits), and 3rd Street (C Street to SW 40 Avenue). In addition to the base bid, the City received pricing for Add Alternate No. 3, Broadway Avenue from Morton Street to Williams Street, in the amount of \$86,894, and Add Alternate No. 4, 16th Street east of Kansas Street for approximately 188 feet, in the amount of \$37,899. Because the City was not awarded the KDOT Spring Cost Share Grant, staff is recommending that Add Alternate No. 3 not be included in the project at this time. However, staff does recommend proceeding with Add Alternate No. 4. The intent of the 2026 Asphalt Resurfacing Project is to improve several of the City's highest-volume roadways, including Patton Road, Broadway Avenue, Harrison Street, and Washington Street, while also prioritizing improvements to residential streets throughout the community. Venture Corporation submitted the only bid received for the project and anticipates beginning work on or before July 13, 2026. Funding for the project will be provided through the City's ¼-cent sales tax dedicated to street and infrastructure improvements. Utilities Director Darren Doonan report.

Recommendation: Motion to approve the bid from Venture Corporation for the 2026 Asphalt Resurfacing Project for a total cost of \$2,126,411.15, which includes the base bid and Add Alternate No. 4.

- 9. Executive Session:** The contract with City Administrator Logan Burns required that a review be carried out annually on his anniversary date of August 5th. It is recommended that the Governing Body recess to an executive session for the purpose of evaluating the City Administrator.

Recommendation: A motion to recess to executive session for a period of ___ minutes to discuss personnel matters relating to non-elected personnel to conduct the performance review of the City Administrator Logan Burns under K.S.A 75-4319(b)(1). The regular meeting will resume at ___:___p.m.

- 10. Mayors' Comments:** Mayor Moeder will report.

ADJOURNMENT